APPLICATION FOR PEN

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

\$ 10 00

SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| APPLIC | ATION NO. | 5 4321 | 11 | W.H.I.A. | COUNTY | | | 7/26/94 | TIME | 1 | ACCEPTED |
|-------------------------------|----------------------------|--------------------------|--|------------|-----------------------------------|--|-------------|---------------------|---------------|---------|--|
| AFFLICA | | PLEASE PRI | | 12/ | Bent | 071 | | 1/20/27 | Bus. Tel. (| 509) | 882-3934 |
| MZ | yckoff F | arms, Ind | c. | | | | | | | | |
| ADDRESS (STREET) | | | (CITY) (STATE) | | | (STATE) | (ZIP CODE) | | | | |
| P | O. Box | | N IF APPLICANT IS A | | Grandv | iew | | WA | | 9 | 8930-0249 |
| | A 1966 | | | | OUBOE | OF CUERIA | | | | | |
| 1 | IF SURFA | CE WATER | 3 | | OUNCE | OF SUPPLY | | IF GRO | OUND WA | TER | |
| | | | , SPRING, ETC.) (IF L | INNAMED. | SO STATE) | | L, TUNNEL, | INFILTRATION THE | NCH, ETC. | | |
| TRIBUTA | MY | | | | | Well SIZE AND DEPT | Н | | | | |
| | | | | | | See Or: | iginal | Permit No. | G4-3162 | 28P | |
| | | | | | | | | | | | |
| 2 . | | | | | US | | | | | | |
| | | nis 10 BE AP tal Irri | PLIED (DOMESTICS | UPPLY, IRE | RIGATION, M | NING, MANUFACTU | IRING, ETC. |) | | | |
| ENTERO | HIANTITY OF TED USING U | WAIER | CUBIC FEET PER | SECOND | (CFS) | R GALLONS | PER MINU | TE (GPM) oplication | ACRE FEET I | PER YEA | ın |
| | | | | | | | 200 | | | | |
| TIMES D | URING YEAR | WATER WILL | BE REQUIRED | | | | | | | | |
| | pril-Oct | | | | | 17 | | | | | |
| | | | | ž. | | | | | | | |
| if innig/ | TION, NUMBE | H OF ACRES | | IF DOM | ESTIC USE. | NUMBER OF 3. 1-HOME, CAMPSITES, ETC. | | | IF MUNICIP | AL USE | , ESTIMATED |
| Additio | onal 150 | acres on will BE ST | ARIED | | | CAMPSITES, ETC. | IPLETED | | 20 YEARS | FROM 1 | IODAY |
| | | | * | | | | | | | | |
| 3. 3. iii | IN FLAT | ED PROP | | N OF P | OINT OF | DIVERSION/V | VITHORA | AWAL | | | |
| 101 | віоск | | ME OF PLAT OR ADD | ITION) | The personal Property of the Park | SECTION TOWN | RANGE | ALSO, PLEASE | ENCLOSE A | COPY | OF THE PLAT AND AL OR DIVERSION |
| Acres to the second second to | | | | | | | | MARK THE POI | M1(5) OF WIT | TURAW | AL ON DIVENSION |
| · dende vrammen de delbened | | | populativité apple labor agrado regue punto necessimo consecutor de la con | | | | | | | | |
| | | ATTED PE | ROPERTY 5. ACCURATELY MAR TANCES FROM NEAR | RK AND ID | ENTIFY EAC | CH POINT OF DIVER | nsion, sho | OW . | | | |
| | | | | | | | | | | | |
| | | | S FROM THE NEARE | | | | THE DIVER | ISION OR WITHDE | RAWAL. | | |
| LOCATED | WITHIN (SM) | MILEST LEGAL | SUBDIVISION) SL | USW | SECTI | | SHIP N. | RANGE (E | . OR W.) W.M. | COL | YTMU |
| ee orig | ginal app | plication | Permit No. | 34-3162 | 28P 15 | | 9 | | 24 | Be | enton |
| | | | | | | | | | | | |
| | | | chillis sounce is P.O. Box | | | | _ | NER | | | |
| 5. | | | DESCRIPTION | | | | WATER I | S TO BE USE | D | | |
| ATTACH | A COPY OF I | | SCRIPTION OF THE I | | | | | | | | Commence of the Commence of th |
| The Sc | outh Hali | f of the | Southwest qu | uarter | ; EXCEP | Tthat porti | on conv | veyed to Be | enton Co | unty | |
| by dee | ed record | ded Decem | ber 19, 1967 | 7 unde: | r Audito | or's File No | 58576 | 62, and EXC | CEPT rig | ht | |
| of way | for Mis | ssimer Ro | oad and for H | Hanks I | Road. 7 | The Northwes | st quar | ter of the | Southea | st | |
| quarte | er. ALSO |), that p | portionnofft | nehWest | t half o | of the North | neast qu | uarter, lyi | ing Sout | herly | 7 |
| of the | Roza Ma | ain Canal | (Also known | n as va | acated 1 | racts 4, 5, | 6,76 | and 8 Sunny | yside | | |
| Highla | nds Plat | t, vacate | ed by Benton | County | y Commis | sioners Rēs | olution | n No. 1518 | on Dece | mber | |
| 21, 19 | 67). AI | LL in Sec | ction 10, Tov | wnship | 9 North | , Range 24, | W.M., | in Benton | County. | | |
| | | | | | | | | | | | |

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH AE WATER IS TO BE USE | ED (PROPERTY OWNER, LESS ONTRACT PURCHASER, ETC.) |
|--|--|
| Water Purveyor for Drought | · · · · · · · · · · · · · · · · · · · |
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH T PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) | THE WATER IS TO BE USED INCLUDING WATER YES NO |
| IF YES, FROM WHAT SOURCE (I.B. SURFACE OR GROUND WATER) AND UNDER W | HAT AUTHORITY |
| Roza Irrigation District | |
| | |
| 6. DESCRIPTION OF SYST | EM PROPOSED OR INSTALLED THE PROPOSED OF SPRINKLERS, ETC. |
| The state of the s | |
| See original application for PermitNNo. 64-31 | 628P |
| | |
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| | |
| | |
| REMARKS | |
| 7. This application is for the addition of approx | ximately 150 acres to Permit No. 64-31628P. |
| This request is not for the withdrawl of addi | tional water, it is only to add acres on which |
| the water may be applied. | |
| B. COMPLETE THIS SEC | CTION ONLY IE THIS |
| APPLICATION INCLUDES | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER | THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON |
| NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: | |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTE ING THREE CATEGORIES: | EREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW- |
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTI | |
| 2 LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH 3 LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | THE DEPARTMENT OF ECOLOGY. YES NO XX |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND | OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT |
| THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADD TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF E | DITION TO THIS PERMIT, THESE FORMS CAN BE SECURED. |
| . SIGNATURI | ES /// |
| | MadMith & G.F.O. |
| | Wyckoff Farms, Inc. |
| Wyckoff Hops, Inc. | Wyckoff Hops, Inc. |
| LEGAL LANDOWNERS NAME | Mall Majoro |
| (PLEASE PHINT) | LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) |
| | P.O. Box 249, Grandview, WA 98930 |
| | LEGAL LANDOWNER'S ADDRESS |
| FOR OFFICE U | JSE ONLY |
| STATE OF WASHINGTON | |
| \$5. | |
| DEPARATMENT OF ECOLOGY | |
| This is to certify that I have examined this o | application together with the accompanying maps and data, |
| and am returning it for correction or completion as follows: | |
| | |
| | |
| | |
| | |
| | |
| In order to retain its priority date, this appli | cation must be returned to the Department of Ecology, with |
| corrections, on or before | 9 |
| Witness my hand this | |
| Witness my hand thisda | y oj |
| N 15 A. M. | |
| CY 040 1-14 IV: B/91 F | Department of Ecology |

ECY 040 1-14 Nov. 8/91 F